



# Elementary Camps 2022

PLEASE CHECK ALL CAMPS THAT YOUR CHILD PLANS TO ATTEND.

Return this form and payment to reserve your spot.

## Week 1 - May 31<sup>st</sup>- June 3<sup>rd</sup> (Tuesday- Friday)

### 9am – 12 pm

- ☐ FITNESS CAMP (Grades 1<sup>ST</sup> & OLDER) C.Dominguez \$100
- ☐ # 1 BASKETBALL CAMP (GRADES K-5<sup>TH</sup>) H. Taylor \$100

## Week 2 - JUNE 6<sup>th</sup> - June 9<sup>th</sup>

### 9am – 12pm

- ☐ ART CAMP (GRADES 1<sup>st</sup>- 5<sup>th</sup>) A.Wren \$140
- ☐ #2 BASKETBALL CAMP (GRADES K-5<sup>TH</sup>) H. Taylor \$100
- ☐ BASEBALL CAMP (GRADES 3<sup>RD</sup>-5<sup>TH</sup>) K.Nix \$100
- ☐ Lunch Bunch 12pm- 1pm E.Cook \$15/\$35

### 1pm-4pm

- ☐ ARCHERY (GRADES 3<sup>RD</sup> -8<sup>TH</sup>) M.Conner \$100
- ☐ TENNIS (GRADES 2<sup>ND</sup> -5<sup>TH</sup>) S.Scott \$100

## Week 3 - JUNE 13<sup>th</sup> - 16<sup>th</sup>

### 9am-12pm

- ☐ BOOK ADVENTURE (GRADES K – 3<sup>RD</sup>) E.Cook \$110
- ☐ ART CAMP (GRADES 1<sup>st</sup>-5<sup>TH</sup>) A.Wren \$140
- ☐ #3 BASKETBALL CAMP (GRADES K-5<sup>TH</sup>) H. Taylor \$100
- ☐ Lunch Bunch 12pm-1pm E.Cook \$15/\$35

### 1pm-4pm

- ☐ JUST GIRLS HAVE FUN (GRADES K5-3<sup>RD</sup>) E.Cook \$120

## Week 4 - JUNE 20<sup>TH</sup> – 23<sup>RD</sup>

### 9am-12pm

- ☐ TRACK (GRADES 3<sup>RD</sup>-8<sup>TH</sup>) R.Hodges \$100
- ☐ ART CAMP (GRADES 1<sup>st</sup>-5<sup>TH</sup>) A.Wren \$140
- ☐ #5 BASKETBALL CAMP (GRADES K-5<sup>TH</sup>) H. Taylor \$100
- ☐ Lunch Bunch 12pm-1pm E.Cook \$15/\$35

## Week 5 - JULY 11<sup>TH</sup> -14<sup>TH</sup>

### 9am-12pm

- ☐ KINDERGARTEN CAMP (GRADES K) A.Pressley \$100
- ☐ CRAZY 4 SPORTS ( GRADES 1<sup>ST</sup>-2<sup>ND</sup>) C.Fisher \$100
- ☐ #7 BASKETBALL CAMP (GRADES K-5<sup>TH</sup>) H. Taylor \$100
- ☐ LUNCH BUNCH 12PM-1PM A.Pressley \$15/\$35

### 1pm-4pm

- ☐ Summer Sports Fun (GRADES 3<sup>rd</sup> -5<sup>TH</sup>) C.Fisher \$100
- ☐ AMERICAN GIRL (GRADES K-3<sup>rd</sup>) A.Pressley \$125

## Week 6 - JULY 18<sup>TH</sup> -21<sup>st</sup>

### 9am-12pm

- ☐ FOOTBALL/WRESTLING (3<sup>RD</sup> -5<sup>TH</sup>) A.Philips/P.Richards \$100
- ☐ #9 BASKETBALL CAMP (GRADES K-5<sup>TH</sup>) H. Taylor \$100
- ☐ LUNCH BUNCH 12PM-1PM E.Cook \$15/\$35
- ☐ GATOR BAKERY (GRADES 3<sup>RD</sup>-8<sup>TH</sup>) M.Conner \$110

STUDENT NAME \_\_\_\_\_

Grade for 2022-2023 school year \_\_\_\_\_

List any allergies \_\_\_\_\_

Parent Name \_\_\_\_\_

Phone Number \_\_\_\_\_

Address \_\_\_\_\_

Email \_\_\_\_\_

Emergency Contact \_\_\_\_\_

Phone Number \_\_\_\_\_

Is the student currently enrolled at BA? Y or N

If NO, a signed waiver is needed.

Number of Camps attending \_\_\_\_\_

Number of Lunch Bunch \_\_\_\_\_

Lunch Bunch is optional and is offered for campers that attend both morning and afternoon camps for the week or for the convenience of a better pick up time for the parent.

The campers can BRING THEIR OWN LUNCH EACH DAY at a cost of \$15 per week or purchase a lunch from Lexington at a cost of \$35 per week.

This is a supervised time for the campers to eat lunch and cool down before attending the next camp.

Amount Paid \_\_\_\_\_ Check or Cash



# Middle School & High School Camps 2022

PLEASE CHECK ALL CAMPS THAT YOUR CHILD PLANS TO ATTEND.

Return this form and payment to reserve your spot.

## Week 2 - JUNE 6<sup>th</sup> - June 9<sup>th</sup>

9am-12pm

- ☐ TENNIS (GRADES 6<sup>TH</sup> -12<sup>TH</sup>) S.Scott \$100

1pm-4pm

- ☐ ARCHERY (GRADES 3<sup>RD</sup> -8<sup>TH</sup>) M.Conner \$100

## Week 3 - JUNE 13<sup>th</sup> - 16<sup>th</sup>

9am-12pm

- ☐ ACT WORKSHOP (GRADES 10<sup>TH</sup> – 12<sup>TH</sup>) J.Odell \$200

1pm-4pm

- ☐ ACT WORKSHOP (GRADES 10<sup>TH</sup> – 12<sup>TH</sup>) J.Odell \$200  
☐ #4 BASKETBALL CAMP (GRADES 6<sup>TH</sup> 8<sup>TH</sup>) H. Taylor \$100

## Week 4 - JUNE 20<sup>TH</sup> – 23<sup>RD</sup>

9am-12pm

- ☐ TRACK (GRADES 3<sup>RD</sup>-8<sup>TH</sup>) R.Hodges \$100

1pm-4pm

- ☐ #6 BASKETBALL CAMP (GRADES 6<sup>TH</sup> -8<sup>TH</sup>) H. Taylor \$100

## Week 5 - JULY 11<sup>TH</sup> -14<sup>TH</sup>

1pm-4pm

- ☐ #8 BASKETBALL CAMP (GRADES 6<sup>TH</sup> -8<sup>TH</sup>) H. Taylor \$100

## Week 6 - JULY 18<sup>TH</sup> -21<sup>st</sup>

1pm-4pm

- ☐ #8 BASKETBALL CAMP (GRADES 6<sup>TH</sup> -8<sup>TH</sup>) H. Taylor \$100  
☐ GATOR BAKERY (GRADES 3<sup>RD</sup>-8<sup>TH</sup>) M.Conner \$110

STUDENT NAME \_\_\_\_\_

Grade for 2022-2023 school year \_\_\_\_\_

List any allergies \_\_\_\_\_

Parent Name \_\_\_\_\_

Phone Number \_\_\_\_\_

Address \_\_\_\_\_

Email \_\_\_\_\_

Emergency Contact \_\_\_\_\_

Phone Number \_\_\_\_\_

Is the student currently enrolled at BA? Y or N

If NO, a signed waiver is needed.

Number of Camps attending \_\_\_\_\_

Amount Paid \_\_\_\_\_ Check or Cash

### ROUND BALL ROUND UP CAMP

Georgia Southwestern University in Americus, Ga

Middle School Basketball Team Camp

Girls – June 6-8<sup>th</sup>

Boys – June 9-11<sup>th</sup>

Contact COACH BARBARA CONNER FOR MORE DETAILS,

If your child plans to play MS Basketball 2022-2023.

[bconner@bullochacademy.com](mailto:bconner@bullochacademy.com)